



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4274

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS548..... 600 | GROUP ART UNIT 3768 | ATTORNEY DOCKET NO. US040117US |
|---------------|----------------------------------|-------------------------------|------------------------|--------------------------------------|
| 10/597,532 | | | | |

APPLICANTS

Matthew Bruce, Seattle, WA;
 Jeffrey E. Powers, Bainbridge Island, WA;
 David Hope Simpson, Bothell, WA;
 Michalakis Averkiou, Kirkland, WA;

** CONTINUING DATA *****

This application is a 371 of PCT/IB2005/050404 01/31/2005
 which claims benefit of 60/542,259 02/05/2004

YES HN

** FOREIGN APPLICATIONS *****

NO HN

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

06/13/2008

| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| Verified and Acknowledged | /HIEN NGOC NGUYEN/ Examiner's Signature | HN Initials | WA | 5 | 20 | 2 |

ADDRESS

PHILIPS INTELLECTUAL PROPERTY & STANDARDS
 P.O. BOX 3001
 Briarcliff Manor, NY 10510-8001
 UNITED STATES

TITLE

Ultrasonic Imaging of Perfusion and Blood Flow with Harmonic Contrast Agents

| | | |
|------------------------------------|---|--|
| FILING FEE RECEIVED 2200 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |